

COPY

Major Donor and Independent Expenditure Committee Campaign Statement

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CAMPAIGN FINANCE

CALIFORNIA FORM 461
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 M10786

Statement covers period
 from January 1, 2024
 through September 11, 2024

Date of election if applicable:
 (Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
 Orbach Huff & Henderson LLP

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE
 Los Angeles CA 90067

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
 David M. Huff 310-228-2073

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

Law Firm, Legal Services

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)	\$ 31749
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.	\$
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)	SUBTOTAL \$ 31749
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)	\$ 0
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)	TOTAL \$ 31749

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of Califo

Executed on 09-11-2024
 DATE

SIGNATURE OF INDIVIDUAL DONOR OR RESPONSIBLE OFFICER, IF OTHER THAN AN INDIVIDUAL

Amendment (Explain): _____

dc

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5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
01/17/2024	Yes on B & E for Petaluma Schools Sacramento, CA 95815 FPPC# 1465469	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Yes on B & E for Petaluma Schools - Sonoma County FPPC# 1465469 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000	1000
02/07/2024	Committee for Yes on I to Upgrade HUSD Schools FPPC# 1466337	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Committee for Yes on I to Upgrade HUSD Schools - Alameda County <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000	2000
04/22/2024	Committee for Excellence Los Gatos Saratoga High Schools- Yes on A, Santa Ana, CA 92704 FPPC#: 1467642	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Committee for Excellence Los Gatos Saratoga High Schools- Yes on A - Santa Clara County <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000	1000
08/16/2024	Satra Zurita Compton City Clerk Fundraiser FPPC# 14-65120	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Satra Zurita, Compton City Clerk - Los Angeles County FPPC# 14-65120 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	249	249

SUBTOTAL \$ 4249.00

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08/28/2024	Yes on QS The Committee for the 2024 Santa Monica School Bond Santa Monica, CA 90403. FPPC# 1472514	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	2632 Wilshire Ave, #245, Santa Monica, CA 90403	Yes on QS The Committee for the 2024 Santa Monica School Bond FPPC# 1472514 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5000	5000
08/28/2024	Yes on Measure MM Riverside, CA 92501 FPPC# Pending	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Yes on Measure MM, Riverside County, FPPC# Pending <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5000	5000
09/04/2024	Yes on Prop 2-CASH Issues Committee San Rafael CA 94901 (Coalition for Adequate School Housing) FPPC# 980478	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Yes on Prop 2-CASH Issues Committee, Marin County, FPPC# 980478 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	5000	5000
09/06/2024	Chico Citizens for Safe School Facilities (Measure C) Placerville, CA 95667 FPPC#1470245	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Chico Citizens for Safe School Facilities (Measure C), Butte County, FPPC#1470245 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500	2500
SUBTOTAL \$					17500	

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09/06/2024	Tustin Supports Schools - Yes on Measure J Tustin, CA 92780 FPPC# 1423746	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Yes on Measure J, Orange County, FPPC# 1423746 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1500	1500
09/07/2024	Measures Z and AA-Petaluma City Schools Petaluma, CA 94954 FPPC#1474529	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measures Z and AA, Sonoma County, FPPC#1474529 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500	2500
09/11/2024	Citizens for Great and Safe Schools, Yes on T Riverside, CA 92501 FPPC#1472055	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Citizens for Great and Safe Schools, Yes on T, Riverside County, FPPC#1472055 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000	1000
09/11/2024	Yes on Measure AS for Arcadia Schools Arcadia, CA 91006 ID# 1474513	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Yes on Measure AS for Arcadia Schools, Los Angeles County, ID# 1474513 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500	2500
SUBTOTAL \$					6500	

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09/11/2024	Support Mountain View Schools - Yes on AA Mountain View, CA 94039	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Support Mountain View Schools - Yes on AA, Santa Clara County <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500	2500
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					2500	